State of Connecticut, Department of Public Health Approved Environmental Laboratory

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

AEROBIOLOGY LABORATORY (A PACE LABOROTORY)

LOCATED AT	22 Cummings Park	IN	Wob	urn, MA 01801
AND REGISTERED IN THE N		Christoph	er Blevins	
THIS CERTIFICATE IS ISSUED IN THE NAME OF		Aimee Cormier		WHO HAS BEEN DESIGNATED
BY THE REGISTERED OWNI APPROVAL AS FOLLOWS:	ER/AUTHORIZED AGENT TO BE I	IN CHARGE OF THE	LABORATORY W	ORK COVERED BY THIS CERTIFICATE OF
		SOLID WASTE	/SOIL	
		Examination	for:	
		Metals		
<u>ASBESTOS</u>	<u>3</u>		ENV I	RONMENTAL HEALTH & HOUSING
Asbestos in Bulk (Lead In Paint	
Asbestos Fibers (PCM + TEM)				Lead (Paint) in Soil
				Lead in Dust Wipes
	SEE CERTIFIED PARAM	IETER LIST FOR	R SPECIFIC TE	STS APPROVED
EFFECTIVE RENEWAL DAT	E January 1, 2024			
THIS CERTIFICATE EXPIRE		AND IS REVOCA	BLE FOR CAUSE E	BY THE STATE DEPARTMENT OF PUBLIC HEALTH
DATED AT HARTFORD, CO	NNECTICUT, THIS	17 th	DAY OF	November, 2023
	Registration # PH–0209		Jai J.	Mathieu J. Mathieu

Public Health Branch Chief

Rev Feb 2023



STATE OF CONNECTICUT



DEPARTMENT OF PUBLIC HEALTH Environmental Health and Drinking Water Branch

ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM CERTIFIED ANALYTES REPORT FOR ALL MATRICES

Aerobiology Lab Associates (Pace)

22 CUMMINGS PARK

WOBURN, MA 01801					
	CT REGISTRATION NUMBER:	PH-0802			
REGISTEREI	D OWNER / AUTHORIZED AGENT:	Christopher Blevins			
	DIRECTOR:	Aimee Cormier			
	CO DIRECTOR(S):				
	PHONE:	(781) 935-3212			
			_		
LABORATORY	REGISTRATION EFFECTIVE DATE:	01/01/2024			
LABORATORY R	EGISTRATION EXPIRATION DATE:	12/31/2025			
	LABORATORY STATUS:	APPROVED			
APPROVED BY	Jai D. Mathieu				
	Lori J Mathieu Public Health Branch Chief Environmental Health & Drinking Wate	r Branch			
REVIEWED BY	Nicolo Paradise	11/17/2023 2:32:27 PM			
·	Nicole Paradise Laboratory Consultant				
ANN OHEST	·	CHAILD DE ADDRESSED TA T	TIE		
ANY QUESTIONS CONCERNING THIS DOCUMENT SHOULD BE ADDRESSED TO THE ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM AT (860) 509-7389					

Report Printed on: 11/17/2023 2:32:27 PM

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AIR

STATUS REPORTED ON 11/17/2023

ANALYTE NAME

ASBESTOS

ASBESTOS FIBERS (PCM) NIOSH 7400

ASBESTOS FIBERS (TEM) 40 CFR Part 763, Subpart E, Appendix A

CONSTRUCTION, RENOVATION & DEMO BLDG MATERIALS

STATUS REPORTED ON 11/17/2023

ANALYTE NAME

ASBESTOS

ASBESTOS IN BULK MATERIALS (PLM) EPA-600-R-93-116 ASBESTOS IN BULK MATERIALS (TEM) EPA-600-R-93-116

SOLID WASTE/SOIL (RCRA)

STATUS REPORTED ON 11/17/2023

ANALYTE NAME

METALS

METALS (SELECTED)

INORGANIC MISCELLANEOUS PARAMETERS

Toxicity Characteristic Leaching Procedure (TCLP) SW-846

1311

ENVIRONMENTAL HEALTH & HOUSING

Lead (Paint) in Soil SW-846 7000B

Lead in Dust Wipes SW-846 7000B

Lead in Paint SW-846 7000B

Report Profile: Lab Name : Aerobiology Lab Associates (Pace)

Test Name : *

Matrix Name : *

Matrix Selection = ALL OR SOME MATRICES SELECTED

Certifications approved or provisional on 11/17/2023

THIS IS THE LAST PAGE OF THE REPORT